

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

| Reg No         | NAME                                       | THEORY MARKS |    |    |    |    | TH(IA) |     | PRACTICAL |     |    | PR(IA) |     | VIVA |     | THEORY               |    |            | THEORY + TIA |     |     | PRACTICAL |     |     | PRACTICAL + PIA |     |     | MAX     | SEC | REMARKS  |
|----------------|--|--------------|----|----|----|----|--------|-----|-----------|-----|----|--------|-----|------|-----|----------------------|----|------------|--------------|-----|-----|-----------|-----|-----|-----------------|-----|-----|---------|-----|----------|
|                |  | MAX          | P1 | P2 | P3 | P4 | Gr     | MAX | SEC       | MAX | SE | G      | MAX | SEC  | MAX | SEC                  | T/ | PERCENTAGE | MAX          | MIN | SEC | MAX       | MIN | SEC | MAX             | MIN | SEC |         |     |          |
| Reg No:17N3381 | NAME : ARCHANA E                           |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
|                |  | 75           | 49 |    |    |    | 25     | 18  | 50        | 34  |    | 50     | 48  |      |     | 75                   | 30 | 49         | 100          | 50  | 67  | 50        | 20  | 34  | 100             | 50  | 82  | 200     | P   | 149 PASS |
|                | COMMUNITY HEALTH NURSING-II                | 75           | 43 |    |    |    | 25     | 18  | 50        | 40  |    | 50     | 47  |      |     | 75                   | 30 | 43         | 100          | 50  | 61  | 50        | 20  | 40  | 100             | 50  | 87  | 200     | P   | 148 PASS |
|                | MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 51 |    |    |    | 25     | 16  |           |     |    |        |     |      | 75  | 30                   | 51 | 100        | 50           | 67  |     |           |     |     |                 | 100 | P   | 67 PASS |     |          |
|                | Percentage : 72.80                         |              |    |    |    |    |        |     |           |     |    |        |     |      |     | Result : FIRST CLASS |    |            | 500          |     | 364 |           |     |     |                 |     |     |         |     |          |
|                | In Words : Three Hundred Sixty-Four        |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
| Reg No:17N3382 | NAME : ASHWINI R                           |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
|                |  | 75           | 50 |    |    |    | 25     | 18  | 50        | 38  |    | 50     | 49  |      |     | 75                   | 30 | 50         | 100          | 50  | 68  | 50        | 20  | 38  | 100             | 50  | 87  | 200     | P   | 155 PASS |
|                | COMMUNITY HEALTH NURSING-II                | 75           | 56 |    |    |    | 25     | 22  | 50        | 40  |    | 50     | 47  |      |     | 75                   | 30 | 56         | 100          | 50  | 78  | 50        | 20  | 40  | 100             | 50  | 87  | 200     | P   | 165 PASS |
|                | MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 39 |    |    |    | 25     | 18  |           |     |    |        |     |      | 75  | 30                   | 39 | 100        | 50           | 57  |     |           |     |     |                 | 100 | P   | 57 PASS |     |          |
|                | Percentage : 75.40                         |              |    |    |    |    |        |     |           |     |    |        |     |      |     | Result : DISTINCTION |    |            | 500          |     | 377 |           |     |     |                 |     |     |         |     |          |
|                | In Words : Three Hundred Seventy-Seven     |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
| Reg No:17N3383 | NAME : CHAITHRA V.                         |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
|                |  | 75           | 49 |    |    |    | 25     | 17  | 50        | 35  |    | 50     | 49  |      |     | 75                   | 30 | 49         | 100          | 50  | 66  | 50        | 20  | 35  | 100             | 50  | 84  | 200     | P   | 150 PASS |
|                | COMMUNITY HEALTH NURSING-II                | 75           | 43 |    |    |    | 25     | 18  | 50        | 36  |    | 50     | 47  |      |     | 75                   | 30 | 43         | 100          | 50  | 61  | 50        | 20  | 36  | 100             | 50  | 83  | 200     | P   | 144 PASS |
|                | MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 36 |    |    |    | 25     | 17  |           |     |    |        |     |      | 75  | 30                   | 36 | 100        | 50           | 53  |     |           |     |     |                 | 100 | P   | 53 PASS |     |          |
|                | Percentage : 69.40                         |              |    |    |    |    |        |     |           |     |    |        |     |      |     | Result : FIRST CLASS |    |            | 500          |     | 347 |           |     |     |                 |     |     |         |     |          |
|                | In Words : Three Hundred Forty-Seven       |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
| Reg No:17N3384 | NAME : DHANUSH N                           |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
|                |  | 75           | 49 |    |    |    | 25     | 16  | 50        | 34  |    | 50     | 48  |      |     | 75                   | 30 | 49         | 100          | 50  | 65  | 50        | 20  | 34  | 100             | 50  | 82  | 200     | P   | 147 PASS |
|                | COMMUNITY HEALTH NURSING-II                | 75           | 40 |    |    |    | 25     | 17  | 50        | 29  |    | 50     | 47  |      |     | 75                   | 30 | 40         | 100          | 50  | 57  | 50        | 20  | 29  | 100             | 50  | 76  | 200     | P   | 133 PASS |
|                | MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 37 |    |    |    | 25     | 16  |           |     |    |        |     |      | 75  | 30                   | 37 | 100        | 50           | 53  |     |           |     |     |                 | 100 | P   | 53 PASS |     |          |
|                | Percentage : 66.60                         |              |    |    |    |    |        |     |           |     |    |        |     |      |     | Result : FIRST CLASS |    |            | 500          |     | 333 |           |     |     |                 |     |     |         |     |          |
|                | In Words : Three Hundred Thirty-Three      |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
| Reg No:17N3386 | NAME : JYOTHI G M                          |              |    |    |    |    |        |     |           |     |    |        |     |      |     |                      |    |            |              |     |     |           |     |     |                 |     |     |         |     |          |
|                |  | 75           | 45 |    |    |    | 25     | 15  | 50        | 38  |    | 50     | 48  |      |     | 75                   | 30 | 45         | 100          | 50  | 60  | 50        | 20  | 38  | 100             | 50  | 86  | 200     | P   | 146 PASS |
|                | COMMUNITY HEALTH NURSING-II                | 75           | 48 |    |    |    | 25     | 18  | 50        | 36  |    | 50     | 46  |      |     | 75                   | 30 | 48         | 100          | 50  | 66  | 50        | 20  | 36  | 100             | 50  | 82  | 200     | P   | 148 PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

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CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    |                      | TH(IA) |     | PRACTICAL |    |   | PR(IA) |     | VIVA |     |    | THEORY     |     |     | THEORY + TIA |     |     | PRACTICAL  |     |     | PRACTICAL + PIA |     |     | MAX  | SEC | REMARKS |
|--|--------------|----|----|----|----|----------------------|--------|-----|-----------|----|---|--------|-----|------|-----|----|------------|-----|-----|--------------|-----|-----|------------|-----|-----|-----------------|-----|-----|------|-----|---------|
|  | MAX          | P1 | P2 | P3 | P4 | Gr                   | MAX    | SEC | MAX       | SE | G | MAX    | SEC | MAX  | SEC | T/ | PERCENTAGE |     |     | MAX          | MIN | SEC | PERCENTAGE |     |     | MAX             | MIN | SEC |      |     |         |
|  |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    | MAX        | MIN | SEC |              |     |     | MAX        | MIN | SEC |                 |     |     |      |     |         |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 44 |    |    |    |                      | 25     | 16  |           |    |   |        |     |      |     |    | 75         | 30  | 44  | 100          | 50  | 60  |            |     |     | 100             | P   | 60  | PASS |     |         |
| Percentage : 70.80                         |              |    |    |    |    | Result : FIRST CLASS |        |     |           |    |   | 500    |     |      | 354 |    |            |     |     |              |     |     |            |     |     |                 |     |     |      |     |         |
| In Words : Three Hundred Fifty-Four        |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |     |            |     |     |                 |     |     |      |     |         |

Reg No:17N3387 NAME : KANCHANA M A M.C. No : CA825275

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 52 |  |  |  |                      | 25 | 17 | 50 | 39 |  | 50  | 48 |  |     | 75 | 30 | 52 | 100 | 50 | 69 | 50 | 20 | 39 | 100 | 50 | 87 | 200  | P | 156 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 43 |  |  |  |                      | 25 | 19 | 50 | 33 |  | 50  | 48 |  |     | 75 | 30 | 43 | 100 | 50 | 62 | 50 | 20 | 33 | 100 | 50 | 81 | 200  | P | 143 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 47 |  |  |  |                      | 25 | 16 |    |    |  |     |    |  |     | 75 | 30 | 47 | 100 | 50 | 63 |    |    |    | 100 | P  | 63 | PASS |   |     |      |
| Percentage : 72.40                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 362 |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Sixty-Two         |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3388 NAME : KAVYA A V M.C. No : CA825276

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 45 |  |  |  |                      | 25 | 17 | 50 | 38 |  | 50  | 49 |  |     | 75 | 30 | 45 | 100 | 50 | 62 | 50 | 20 | 38 | 100 | 50 | 87 | 200  | P | 149 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 43 |  |  |  |                      | 25 | 18 | 50 | 29 |  | 50  | 47 |  |     | 75 | 30 | 43 | 100 | 50 | 61 | 50 | 20 | 29 | 100 | 50 | 76 | 200  | P | 137 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 53 |  |  |  |                      | 25 | 16 |    |    |  |     |    |  |     | 75 | 30 | 53 | 100 | 50 | 69 |    |    |    | 100 | P  | 69 | PASS |   |     |      |
| Percentage : 71.00                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 355 |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Fifty-Five        |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3389 NAME : KAVYA M G M.C. No : CA825277

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 52 |  |  |  |                      | 25 | 17 | 50 | 37 |  | 50  | 49 |  |     | 75 | 30 | 52 | 100 | 50 | 69 | 50 | 20 | 37 | 100 | 50 | 86 | 200  | P | 155 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 52 |  |  |  |                      | 25 | 18 | 50 | 41 |  | 50  | 47 |  |     | 75 | 30 | 52 | 100 | 50 | 70 | 50 | 20 | 41 | 100 | 50 | 88 | 200  | P | 158 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 49 |  |  |  |                      | 25 | 17 |    |    |  |     |    |  |     | 75 | 30 | 49 | 100 | 50 | 66 |    |    |    | 100 | P  | 66 | PASS |   |     |      |
| Percentage : 75.80                         |    |    |  |  |  | Result : DISTINCTION |    |    |    |    |  | 500 |    |  | 379 |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Seventy-Nine      |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3390 NAME : KAVYA NAYAK M.C. No : CA825278

|                                 |    |    |  |  |  |  |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |     |      |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 53 |  |  |  |  | 25 | 17 | 50 | 40 |  | 50 | 49 |  |  | 75 | 30 | 53 | 100 | 50 | 70 | 50 | 20 | 40 | 100 | 50 | 89 | 200 | P | 159 | PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 41 |  |  |  |  | 25 | 21 | 50 | 28 |  | 50 | 48 |  |  | 75 | 30 | 41 | 100 | 50 | 62 | 50 | 20 | 28 | 100 | 50 | 76 | 200 | P | 138 | PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

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Date : 30/08/2022

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|  | THEORY MARKS |    |    |    |    |                      | TH(IA) |     | PRACTICAL |    |   | PR(IA) |     | VIVA |     |    | THEORY     |     |     | THEORY + TIA |     |            | PRACTICAL |     |     | PRACTICAL + PIA |     |     | MAX  | SEC | REMARKS |     |
|--|--------------|----|----|----|----|----------------------|--------|-----|-----------|----|---|--------|-----|------|-----|----|------------|-----|-----|--------------|-----|------------|-----------|-----|-----|-----------------|-----|-----|------|-----|---------|-----|
|  | MAX          | P1 | P2 | P3 | P4 | Gr                   | MAX    | SEC | MAX       | SE | G | MAX    | SEC | MAX  | SEC | T/ | PERCENTAGE |     | MAX | MIN          | SEC | PERCENTAGE |           | MAX | MIN | SEC             | MAX | MIN |      |     |         | SEC |
|  |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    | P          | MAX | MIN | SEC          |     |            |           | MAX | MIN | SEC             |     |     |      |     |         |     |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 49 |    |    |    |                      | 25     | 18  |           |    |   |        |     |      |     |    | 75         | 30  | 49  | 100          | 50  | 67         |           |     |     | 100             | P   | 67  | PASS |     |         |     |
| Percentage : 72.80                         |              |    |    |    |    | Result : FIRST CLASS |        |     |           |    |   | 500    |     |      | 364 |    |            |     |     |              |     |            |           |     |     |                 |     |     |      |     |         |     |
| In Words : Three Hundred Sixty-Four        |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |            |           |     |     |                 |     |     |      |     |         |     |

Reg No:17N3391 NAME : KIRAN KATARAKI M.C. No : CA825279

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 53 |  |  |  |                      | 25 | 15 | 50 | 31 |  | 50  | 48 |  |     | 75 | 30 | 53 | 100 | 50 | 68 | 50 | 20 | 31 | 100 | 50 | 79 | 200  | P | 147 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 40 |  |  |  |                      | 25 | 16 | 50 | 31 |  | 50  | 47 |  |     | 75 | 30 | 40 | 100 | 50 | 56 | 50 | 20 | 31 | 100 | 50 | 78 | 200  | P | 134 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 46 |  |  |  |                      | 25 | 15 |    |    |  |     |    |  |     | 75 | 30 | 46 | 100 | 50 | 61 |    |    |    | 100 | P  | 61 | PASS |   |     |      |
| Percentage : 68.40                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 342 |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Forty-Two         |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3393 NAME : MAHANTESH GULAPANNANAVAR M.C. No : CA825280

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 42 |  |  |  |                      | 25 | 15 | 50 | 36 |  | 50  | 48 |  |     | 75 | 30 | 42 | 100 | 50 | 57 | 50 | 20 | 36 | 100 | 50 | 84 | 200  | P | 141 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 41 |  |  |  |                      | 25 | 18 | 50 | 40 |  | 50  | 48 |  |     | 75 | 30 | 41 | 100 | 50 | 59 | 50 | 20 | 40 | 100 | 50 | 88 | 200  | P | 147 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 45 |  |  |  |                      | 25 | 15 |    |    |  |     |    |  |     | 75 | 30 | 45 | 100 | 50 | 60 |    |    |    | 100 | P  | 60 | PASS |   |     |      |
| Percentage : 69.60                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 348 |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Forty-Eight       |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3394 NAME : MAHESH GURAPPA SAJJAN M.C. No : CA825281

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 46 |  |  |  |                      | 25 | 13 | 50 | 31 |  | 50  | 48 |  |     | 75 | 30 | 46 | 100 | 50 | 59 | 50 | 20 | 31 | 100 | 50 | 79 | 200  | P | 138 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 43 |  |  |  |                      | 25 | 17 | 50 | 36 |  | 50  | 46 |  |     | 75 | 30 | 43 | 100 | 50 | 60 | 50 | 20 | 36 | 100 | 50 | 82 | 200  | P | 142 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 42 |  |  |  |                      | 25 | 15 |    |    |  |     |    |  |     | 75 | 30 | 42 | 100 | 50 | 57 |    |    |    | 100 | P  | 57 | PASS |   |     |      |
| Percentage : 67.40                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 337 |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Thirty-Seven      |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3395 NAME : MANJUSHREE K M.C. No : CA825282

|                                 |    |    |  |  |  |  |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |     |      |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 55 |  |  |  |  | 25 | 15 | 50 | 36 |  | 50 | 49 |  |  | 75 | 30 | 55 | 100 | 50 | 70 | 50 | 20 | 36 | 100 | 50 | 85 | 200 | P | 155 | PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 45 |  |  |  |  | 25 | 18 | 50 | 29 |  | 50 | 48 |  |  | 75 | 30 | 45 | 100 | 50 | 63 | 50 | 20 | 29 | 100 | 50 | 77 | 200 | P | 140 | PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    | TH(IA) | PRACTICAL |     |     | PR(IA) |                      | VIVA |     | THEORY |     |     | THEORY + TIA |            |     | PRACTICAL |     |     | PRACTICAL + PIA |            |     | MAX | SEC | REMARKS |      |     |     |     |
|--|--------------|----|----|----|----|--------|-----------|-----|-----|--------|----------------------|------|-----|--------|-----|-----|--------------|------------|-----|-----------|-----|-----|-----------------|------------|-----|-----|-----|---------|------|-----|-----|-----|
|  | MAX          | P1 | P2 | P3 | P4 |        | Gr        | MAX | SEC | MAX    | SE                   | G    | MAX | SEC    | MAX | SEC | T/           | PERCENTAGE |     |           | MAX | MIN | SEC             | PERCENTAGE |     |     |     |         | MAX  | MIN | SEC |     |
|  |              |    |    |    |    |        |           |     |     |        |                      |      |     |        |     |     |              | MAX        | MIN | SEC       |     |     |                 | MAX        | MIN |     |     |         |      |     |     | SEC |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 47 |    |    |    |        | 25        | 15  |     |        |                      |      |     |        |     |     | 75           | 30         | 47  | 100       | 50  | 62  |                 |            |     | 100 | P   | 62      | PASS |     |     |     |
| Percentage : 71.40                         |              |    |    |    |    |        |           |     |     |        | Result : FIRST CLASS |      |     |        |     |     |              |            |     |           |     | 500 |                 | 357        |     |     |     |         |      |     |     |     |
| In Words : Three Hundred Fifty-Seven       |              |    |    |    |    |        |           |     |     |        |                      |      |     |        |     |     |              |            |     |           |     |     |                 |            |     |     |     |         |      |     |     |     |

Reg No:17N3396 NAME : MANUCHAND K M.C. No : CA825283

|  |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |    |      |      |
|--|----|----|--|--|--|--|----|----|----|----|----------------------|----|----|--|--|----|----|----|-----|----|----|-----|----|-----|-----|----|-----|-----|----|------|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 49 |  |  |  |  | 25 | 16 | 50 | 33 |                      | 50 | 49 |  |  | 75 | 30 | 49 | 100 | 50 | 65 | 50  | 20 | 33  | 100 | 50 | 82  | 200 | P  | 147  | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 50 |  |  |  |  | 25 | 18 | 50 | 34 |                      | 50 | 48 |  |  | 75 | 30 | 50 | 100 | 50 | 68 | 50  | 20 | 34  | 100 | 50 | 82  | 200 | P  | 150  | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 43 |  |  |  |  | 25 | 15 |    |    |                      |    |    |  |  | 75 | 30 | 43 | 100 | 50 | 58 |     |    |     |     |    | 100 | P   | 58 | PASS |      |
| Percentage : 71.00                         |    |    |  |  |  |  |    |    |    |    | Result : FIRST CLASS |    |    |  |  |    |    |    |     |    |    | 500 |    | 355 |     |    |     |     |    |      |      |
| In Words : Three Hundred Fifty-Five        |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |    |      |      |

Reg No:17N3397 NAME : NANDINI K R M.C. No : CA825284

|  |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |    |      |      |
|--|----|----|--|--|--|--|----|----|----|----|----------------------|----|----|--|--|----|----|----|-----|----|----|-----|----|-----|-----|----|-----|-----|----|------|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 46 |  |  |  |  | 25 | 14 | 50 | 32 |                      | 50 | 49 |  |  | 75 | 30 | 46 | 100 | 50 | 60 | 50  | 20 | 32  | 100 | 50 | 81  | 200 | P  | 141  | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 46 |  |  |  |  | 25 | 17 | 50 | 31 |                      | 50 | 47 |  |  | 75 | 30 | 46 | 100 | 50 | 63 | 50  | 20 | 31  | 100 | 50 | 78  | 200 | P  | 141  | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 40 |  |  |  |  | 25 | 16 |    |    |                      |    |    |  |  | 75 | 30 | 40 | 100 | 50 | 56 |     |    |     |     |    | 100 | P   | 56 | PASS |      |
| Percentage : 67.60                         |    |    |  |  |  |  |    |    |    |    | Result : FIRST CLASS |    |    |  |  |    |    |    |     |    |    | 500 |    | 338 |     |    |     |     |    |      |      |
| In Words : Three Hundred Thirty-Eight      |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |    |      |      |

Reg No:17N3398 NAME : NAVYASHREE V S M.C. No : CA825285

|  |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |    |      |      |
|--|----|----|--|--|--|--|----|----|----|----|----------------------|----|----|--|--|----|----|----|-----|----|----|-----|----|-----|-----|----|-----|-----|----|------|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 41 |  |  |  |  | 25 | 17 | 50 | 34 |                      | 50 | 49 |  |  | 75 | 30 | 41 | 100 | 50 | 58 | 50  | 20 | 34  | 100 | 50 | 83  | 200 | P  | 141  | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 39 |  |  |  |  | 25 | 20 | 50 | 30 |                      | 50 | 48 |  |  | 75 | 30 | 39 | 100 | 50 | 59 | 50  | 20 | 30  | 100 | 50 | 78  | 200 | P  | 137  | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 37 |  |  |  |  | 25 | 16 |    |    |                      |    |    |  |  | 75 | 30 | 37 | 100 | 50 | 53 |     |    |     |     |    | 100 | P   | 53 | PASS |      |
| Percentage : 66.20                         |    |    |  |  |  |  |    |    |    |    | Result : FIRST CLASS |    |    |  |  |    |    |    |     |    |    | 500 |    | 331 |     |    |     |     |    |      |      |
| In Words : Three Hundred Thirty-One        |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |    |      |      |

Reg No:17N3399 NAME : NIRMALA H S M.C. No : CA825286

|                                 |    |    |  |  |  |  |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |     |      |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 44 |  |  |  |  | 25 | 15 | 50 | 32 |  | 50 | 48 |  |  | 75 | 30 | 44 | 100 | 50 | 59 | 50 | 20 | 32 | 100 | 50 | 80 | 200 | P | 139 | PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 39 |  |  |  |  | 25 | 15 | 50 | 30 |  | 50 | 46 |  |  | 75 | 30 | 39 | 100 | 50 | 54 | 50 | 20 | 30 | 100 | 50 | 76 | 200 | P | 130 | PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    |                      | TH(IA) |     | PRACTICAL |    |   | PR(IA) |     | VIVA |     |    | THEORY     |     |     | THEORY + TIA |     |            | PRACTICAL |     |     | PRACTICAL + PIA |     |     | MAX  | SEC | REMARKS |     |
|--|--------------|----|----|----|----|----------------------|--------|-----|-----------|----|---|--------|-----|------|-----|----|------------|-----|-----|--------------|-----|------------|-----------|-----|-----|-----------------|-----|-----|------|-----|---------|-----|
|  | MAX          | P1 | P2 | P3 | P4 | Gr                   | MAX    | SEC | MAX       | SE | G | MAX    | SEC | MAX  | SEC | T/ | PERCENTAGE |     | MAX | MIN          | SEC | PERCENTAGE |           | MAX | MIN | SEC             | MAX | MIN |      |     |         | SEC |
|  |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    | P          | MAX | MIN | SEC          |     |            |           | MAX | MIN | SEC             |     |     |      |     |         |     |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 41 |    |    |    |                      | 25     | 16  |           |    |   |        |     |      |     |    | 75         | 30  | 41  | 100          | 50  | 57         |           |     |     | 100             | P   | 57  | PASS |     |         |     |
| Percentage : 65.20                         |              |    |    |    |    | Result : FIRST CLASS |        |     |           |    |   | 500    |     |      | 326 |    |            |     |     |              |     |            |           |     |     |                 |     |     |      |     |         |     |
| In Words : Three Hundred Twenty-Six        |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |            |           |     |     |                 |     |     |      |     |         |     |

Reg No:17N3400 NAME : POOJA K N M.C. No : CA825287

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|--|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 42 |  |  |  |                      | 25 | 15 | 50 | 34 |  | 50  | 48 |  |     |  | 75 | 30 | 42 | 100 | 50 | 57 | 50 | 20 | 34 | 100 | 50 | 82 | 200  | P | 139 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 45 |  |  |  |                      | 25 | 17 | 50 | 34 |  | 50  | 47 |  |     |  | 75 | 30 | 45 | 100 | 50 | 62 | 50 | 20 | 34 | 100 | 50 | 81 | 200  | P | 143 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 44 |  |  |  |                      | 25 | 14 |    |    |  |     |    |  |     |  | 75 | 30 | 44 | 100 | 50 | 58 |    |    |    | 100 | P  | 58 | PASS |   |     |      |
| Percentage : 68.00                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 340 |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Fourty            |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3401 NAME : POOJA S K M.C. No : CA825288

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|--|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 52 |  |  |  |                      | 25 | 14 | 50 | 33 |  | 50  | 49 |  |     |  | 75 | 30 | 52 | 100 | 50 | 66 | 50 | 20 | 33 | 100 | 50 | 82 | 200  | P | 148 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 46 |  |  |  |                      | 25 | 18 | 50 | 35 |  | 50  | 47 |  |     |  | 75 | 30 | 46 | 100 | 50 | 64 | 50 | 20 | 35 | 100 | 50 | 82 | 200  | P | 146 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 47 |  |  |  |                      | 25 | 15 |    |    |  |     |    |  |     |  | 75 | 30 | 47 | 100 | 50 | 62 |    |    |    | 100 | P  | 62 | PASS |   |     |      |
| Percentage : 71.20                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 356 |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Fifty-Six         |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3402 NAME : POOJASHREE R S M.C. No : CA825289

|  |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|-----|----|--|-----|--|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 46 |  |  |  |                      | 25 | 17 | 50 | 35 |  | 50  | 49 |  |     |  | 75 | 30 | 46 | 100 | 50 | 63 | 50 | 20 | 35 | 100 | 50 | 84 | 200  | P | 147 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 51 |  |  |  |                      | 25 | 19 | 50 | 30 |  | 50  | 48 |  |     |  | 75 | 30 | 51 | 100 | 50 | 70 | 50 | 20 | 30 | 100 | 50 | 78 | 200  | P | 148 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 41 |  |  |  |                      | 25 | 18 |    |    |  |     |    |  |     |  | 75 | 30 | 41 | 100 | 50 | 59 |    |    |    | 100 | P  | 59 | PASS |   |     |      |
| Percentage : 70.80                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  | 500 |    |  | 354 |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Fifty-Four        |    |    |  |  |  |                      |    |    |    |    |  |     |    |  |     |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3403 NAME : PRANITHA N M.C. No : CA825290

|                                 |    |    |  |  |  |  |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |     |      |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|--|----|----|--|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 44 |  |  |  |  | 25 | 17 | 50 | 40 |  | 50 | 49 |  |  |  | 75 | 30 | 44 | 100 | 50 | 61 | 50 | 20 | 40 | 100 | 50 | 89 | 200 | P | 150 | PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 41 |  |  |  |  | 25 | 19 | 50 | 34 |  | 50 | 48 |  |  |  | 75 | 30 | 41 | 100 | 50 | 60 | 50 | 20 | 34 | 100 | 50 | 82 | 200 | P | 142 | PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    |                      | TH(IA) |     | PRACTICAL |    |   | PR(IA) |     | VIVA |     |    | THEORY     |     |     | THEORY + TIA |     |            | PRACTICAL |     |     | PRACTICAL + PIA |     |     | MAX  | SEC | REMARKS |     |
|--|--------------|----|----|----|----|----------------------|--------|-----|-----------|----|---|--------|-----|------|-----|----|------------|-----|-----|--------------|-----|------------|-----------|-----|-----|-----------------|-----|-----|------|-----|---------|-----|
|  | MAX          | P1 | P2 | P3 | P4 | Gr                   | MAX    | SEC | MAX       | SE | G | MAX    | SEC | MAX  | SEC | T/ | PERCENTAGE |     | MAX | MIN          | SEC | PERCENTAGE |           | MAX | MIN | SEC             | MAX | MIN |      |     |         | SEC |
|  |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    | P          | MAX | MIN | SEC          |     |            |           | MAX | MIN | SEC             |     |     |      |     |         |     |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 42 |    |    |    |                      | 25     | 16  |           |    |   |        |     |      |     |    | 75         | 30  | 42  | 100          | 50  | 58         |           |     |     | 100             | P   | 58  | PASS |     |         |     |
| Percentage : 70.00                         |              |    |    |    |    | Result : FIRST CLASS |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |            |           |     |     |                 |     |     |      |     |         |     |
| In Words : Three Hundred Fifty             |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |            |           |     |     |                 |     |     |      |     |         |     |

Reg No:17N3404 NAME : PRIYA D S M.C. No : CA825291

|  |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|----|----|--|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 48 |  |  |  |                      | 25 | 17 | 50 | 42 |  | 50 | 48 |  |  |  | 75 | 30 | 48 | 100 | 50 | 65 | 50 | 20 | 42 | 100 | 50 | 90 | 200  | P | 155 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 49 |  |  |  |                      | 25 | 21 | 50 | 28 |  | 50 | 46 |  |  |  | 75 | 30 | 49 | 100 | 50 | 70 | 50 | 20 | 28 | 100 | 50 | 74 | 200  | P | 144 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 53 |  |  |  |                      | 25 | 17 |    |    |  |    |    |  |  |  | 75 | 30 | 53 | 100 | 50 | 70 |    |    |    | 100 | P  | 70 | PASS |   |     |      |
| Percentage : 73.80                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Sixty-Nine        |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3405 NAME : PRIYA R S M.C. No : CA825292

|  |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|----|----|--|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 50 |  |  |  |                      | 25 | 13 | 50 | 34 |  | 50 | 48 |  |  |  | 75 | 30 | 50 | 100 | 50 | 63 | 50 | 20 | 34 | 100 | 50 | 82 | 200  | P | 145 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 47 |  |  |  |                      | 25 | 18 | 50 | 26 |  | 50 | 47 |  |  |  | 75 | 30 | 47 | 100 | 50 | 65 | 50 | 20 | 26 | 100 | 50 | 73 | 200  | P | 138 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 38 |  |  |  |                      | 25 | 16 |    |    |  |    |    |  |  |  | 75 | 30 | 38 | 100 | 50 | 54 |    |    |    | 100 | P  | 54 | PASS |   |     |      |
| Percentage : 67.40                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Thirty-Seven      |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3407 NAME : RABIYABANU M.C. No : CA825293

|  |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|----|----|--|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 45 |  |  |  |                      | 25 | 19 | 50 | 39 |  | 50 | 48 |  |  |  | 75 | 30 | 45 | 100 | 50 | 64 | 50 | 20 | 39 | 100 | 50 | 87 | 200  | P | 151 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 49 |  |  |  |                      | 25 | 22 | 50 | 33 |  | 50 | 48 |  |  |  | 75 | 30 | 49 | 100 | 50 | 71 | 50 | 20 | 33 | 100 | 50 | 81 | 200  | P | 152 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 53 |  |  |  |                      | 25 | 17 |    |    |  |    |    |  |  |  | 75 | 30 | 53 | 100 | 50 | 70 |    |    |    | 100 | P  | 70 | PASS |   |     |      |
| Percentage : 74.60                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |
| In Words : Three Hundred Seventy-Three     |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |      |   |     |      |

Reg No:17N3408 NAME : RANJITA E M.C. No : CA825294

|                                 |    |    |  |  |  |  |    |    |    |    |  |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |     |      |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|--|----|----|--|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 42 |  |  |  |  | 25 | 18 | 50 | 42 |  | 50 | 48 |  |  |  | 75 | 30 | 42 | 100 | 50 | 60 | 50 | 20 | 42 | 100 | 50 | 90 | 200 | P | 150 | PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 41 |  |  |  |  | 25 | 20 | 50 | 30 |  | 50 | 47 |  |  |  | 75 | 30 | 41 | 100 | 50 | 61 | 50 | 20 | 30 | 100 | 50 | 77 | 200 | P | 138 | PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    |                      | TH(IA) |     | PRACTICAL |    |   | PR(IA) |     | VIVA |     |    | THEORY     |     |     | THEORY + TIA |     |     | PRACTICAL  |     |     | PRACTICAL + PIA |     |     | MAX | SEC     | REMARKS |
|--|--------------|----|----|----|----|----------------------|--------|-----|-----------|----|---|--------|-----|------|-----|----|------------|-----|-----|--------------|-----|-----|------------|-----|-----|-----------------|-----|-----|-----|---------|---------|
|  | MAX          | P1 | P2 | P3 | P4 | Gr                   | MAX    | SEC | MAX       | SE | G | MAX    | SEC | MAX  | SEC | T/ | PERCENTAGE |     |     | MAX          | MIN | SEC | PERCENTAGE |     |     | MAX             | MIN | SEC |     |         |         |
|  |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    | MAX        | MIN | SEC |              |     |     | MAX        | MIN | SEC |                 |     |     |     |         |         |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 35 |    |    |    |                      | 25     | 17  |           |    |   |        |     |      |     |    | 75         | 30  | 35  | 100          | 50  | 52  |            |     |     |                 |     | 100 | P   | 52 PASS |         |
| Percentage : 68.00                         |              |    |    |    |    | Result : FIRST CLASS |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |     |            | 500 |     | 340             |     |     |     |         |         |
| In Words : Three Hundred Fourty            |              |    |    |    |    |                      |        |     |           |    |   |        |     |      |     |    |            |     |     |              |     |     |            |     |     |                 |     |     |     |         |         |

Reg No:17N3410 NAME : SAVITA YAMANUR M.C. No : CA825295

|  |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |     |     |     |     |     |         |          |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|-----|-----|-----|-----|-----|---------|----------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 51 |  |  |  |                      | 25 | 13 | 50 | 40 |  | 50 | 49 |  |  | 75 | 30 | 51 | 100 | 50 | 64 | 50 | 20 | 40  | 100 | 50  | 89  | 200 | P       | 153 PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 56 |  |  |  |                      | 25 | 17 | 50 | 26 |  | 50 | 48 |  |  | 75 | 30 | 56 | 100 | 50 | 73 | 50 | 20 | 26  | 100 | 50  | 74  | 200 | P       | 147 PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 42 |  |  |  |                      | 25 | 15 |    |    |  |    |    |  |  | 75 | 30 | 42 | 100 | 50 | 57 |    |    |     |     |     | 100 | P   | 57 PASS |          |
| Percentage : 71.40                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    | 500 |     | 357 |     |     |         |          |
| In Words : Three Hundred Fifty-Seven       |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |     |     |     |     |     |         |          |

Reg No:17N3411 NAME : SHASHIDHARA H R M.C. No : CA825296

|  |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |     |     |     |     |     |         |          |
|--|----|----|--|--|--|----------------------|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|-----|-----|-----|-----|-----|---------|----------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 44 |  |  |  |                      | 25 | 14 | 50 | 33 |  | 50 | 48 |  |  | 75 | 30 | 44 | 100 | 50 | 58 | 50 | 20 | 33  | 100 | 50  | 81  | 200 | P       | 139 PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 42 |  |  |  |                      | 25 | 18 | 50 | 30 |  | 50 | 48 |  |  | 75 | 30 | 42 | 100 | 50 | 60 | 50 | 20 | 30  | 100 | 50  | 78  | 200 | P       | 138 PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 46 |  |  |  |                      | 25 | 14 |    |    |  |    |    |  |  | 75 | 30 | 46 | 100 | 50 | 60 |    |    |     |     |     | 100 | P   | 60 PASS |          |
| Percentage : 67.40                         |    |    |  |  |  | Result : FIRST CLASS |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    | 500 |     | 337 |     |     |         |          |
| In Words : Three Hundred Thirty-Seven      |    |    |  |  |  |                      |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |     |     |     |     |     |         |          |

Reg No:17N3413 NAME : SIDDARTHA KADI M.C. No :

|  |    |    |  |  |  |               |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |     |     |     |     |     |         |          |
|--|----|----|--|--|--|---------------|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|-----|-----|-----|-----|-----|---------|----------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 26 |  |  |  |               | 25 | 13 | 50 | 33 |  | 50 | 48 |  |  | 75 | 30 | 26 | 100 | 50 | 39 | 50 | 20 | 33  | 100 | 50  | 81  | 200 | F       | 120 FAIL |
| COMMUNITY HEALTH NURSING-II                | 75 | 36 |  |  |  |               | 25 | 16 | 50 | 26 |  | 50 | 47 |  |  | 75 | 30 | 36 | 100 | 50 | 52 | 50 | 20 | 26  | 100 | 50  | 73  | 200 | P       | 125 PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 33 |  |  |  |               | 25 | 13 |    |    |  |    |    |  |  | 75 | 30 | 33 | 100 | 50 | 46 |    |    |     |     |     | 100 | F   | 46 FAIL |          |
| Percentage : 58.20                         |    |    |  |  |  | Result : FAIL |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    | 500 |     | 291 |     |     |         |          |
| In Words : Two Hundred Ninety-One          |    |    |  |  |  |               |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |     |     |     |     |     |         |          |

Reg No:17N3414 NAME : SOURABH MAHADEVA GANDHA M.C. No : CA825297

|                                 |    |    |  |  |  |  |    |    |    |    |  |    |    |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |          |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|--|----|----|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|----------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 47 |  |  |  |  | 25 | 15 | 50 | 39 |  | 50 | 48 |  |  | 75 | 30 | 47 | 100 | 50 | 62 | 50 | 20 | 39 | 100 | 50 | 87 | 200 | P | 149 PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 44 |  |  |  |  | 25 | 19 | 50 | 38 |  | 50 | 48 |  |  | 75 | 30 | 44 | 100 | 50 | 63 | 50 | 20 | 38 | 100 | 50 | 86 | 200 | P | 149 PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    |    | TH(IA) |     | PRACTICAL |    |   | PR(IA) |     | VIVA |                      |    | THEORY     |     |     | THEORY + TIA |     |     | PRACTICAL  |     |     | PRACTICAL + PIA |     |     | MAX  | SEC | REMARKS |
|--|--------------|----|----|----|----|----|--------|-----|-----------|----|---|--------|-----|------|----------------------|----|------------|-----|-----|--------------|-----|-----|------------|-----|-----|-----------------|-----|-----|------|-----|---------|
|  | MAX          | P1 | P2 | P3 | P4 | Gr | MAX    | SEC | MAX       | SE | G | MAX    | SEC | MAX  | SEC                  | T/ | PERCENTAGE |     |     | MAX          | MIN | SEC | PERCENTAGE |     |     | MAX             | MIN | SEC |      |     |         |
|  |              |    |    |    |    |    |        |     |           |    |   |        |     |      |                      |    | MAX        | MIN | SEC |              |     |     | MAX        | MIN | SEC |                 |     |     |      |     |         |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 47 |    |    |    |    | 25     | 13  |           |    |   |        |     |      |                      |    | 75         | 30  | 47  | 100          | 50  | 60  |            |     |     | 100             | P   | 60  | PASS |     |         |
| Percentage : 71.60                         |              |    |    |    |    |    |        |     |           |    |   |        |     |      | Result : FIRST CLASS |    |            |     |     |              |     |     |            |     |     |                 | 500 | 358 |      |     |         |
| In Words : Three Hundred Fifty-Eight       |              |    |    |    |    |    |        |     |           |    |   |        |     |      |                      |    |            |     |     |              |     |     |            |     |     |                 |     |     |      |     |         |

Reg No:17N3415 NAME : VARSHITHA N H M.C. No : CA825298

|  |    |    |  |  |  |  |    |    |    |    |    |    |  |  |                      |    |    |    |     |    |    |    |    |    |     |    |     |      |   |     |      |
|--|----|----|--|--|--|--|----|----|----|----|----|----|--|--|----------------------|----|----|----|-----|----|----|----|----|----|-----|----|-----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 42 |  |  |  |  | 25 | 17 | 50 | 39 | 50 | 49 |  |  |                      | 75 | 30 | 42 | 100 | 50 | 59 | 50 | 20 | 39 | 100 | 50 | 88  | 200  | P | 147 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 45 |  |  |  |  | 25 | 21 | 50 | 32 | 50 | 49 |  |  |                      | 75 | 30 | 45 | 100 | 50 | 66 | 50 | 20 | 32 | 100 | 50 | 81  | 200  | P | 147 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 48 |  |  |  |  | 25 | 16 |    |    |    |    |  |  |                      | 75 | 30 | 48 | 100 | 50 | 64 |    |    |    | 100 | P  | 64  | PASS |   |     |      |
| Percentage : 71.60                         |    |    |  |  |  |  |    |    |    |    |    |    |  |  | Result : FIRST CLASS |    |    |    |     |    |    |    |    |    |     |    | 500 | 358  |   |     |      |
| In Words : Three Hundred Fifty-Eight       |    |    |  |  |  |  |    |    |    |    |    |    |  |  |                      |    |    |    |     |    |    |    |    |    |     |    |     |      |   |     |      |

Reg No:17N3416 NAME : VIJAYA KUMAR G M.C. No : CA825299

|  |    |    |  |  |  |  |    |    |    |    |    |    |  |  |                      |    |    |    |     |    |    |    |    |    |     |    |     |      |   |     |      |
|--|----|----|--|--|--|--|----|----|----|----|----|----|--|--|----------------------|----|----|----|-----|----|----|----|----|----|-----|----|-----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 40 |  |  |  |  | 25 | 16 | 50 | 39 | 50 | 48 |  |  |                      | 75 | 30 | 40 | 100 | 50 | 56 | 50 | 20 | 39 | 100 | 50 | 87  | 200  | P | 143 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 51 |  |  |  |  | 25 | 21 | 50 | 32 | 50 | 47 |  |  |                      | 75 | 30 | 51 | 100 | 50 | 72 | 50 | 20 | 32 | 100 | 50 | 79  | 200  | P | 151 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 40 |  |  |  |  | 25 | 17 |    |    |    |    |  |  |                      | 75 | 30 | 40 | 100 | 50 | 57 |    |    |    | 100 | P  | 57  | PASS |   |     |      |
| Percentage : 70.20                         |    |    |  |  |  |  |    |    |    |    |    |    |  |  | Result : FIRST CLASS |    |    |    |     |    |    |    |    |    |     |    | 500 | 351  |   |     |      |
| In Words : Three Hundred Fifty-One         |    |    |  |  |  |  |    |    |    |    |    |    |  |  |                      |    |    |    |     |    |    |    |    |    |     |    |     |      |   |     |      |

Reg No:17N3417 NAME : VISHNU M.C. No : CA825300

|  |    |    |  |  |  |  |    |    |    |    |    |    |  |  |                       |    |    |    |     |    |    |    |    |    |     |    |     |      |   |     |      |
|--|----|----|--|--|--|--|----|----|----|----|----|----|--|--|-----------------------|----|----|----|-----|----|----|----|----|----|-----|----|-----|------|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 38 |  |  |  |  | 25 | 13 | 50 | 35 | 50 | 49 |  |  |                       | 75 | 30 | 38 | 100 | 50 | 51 | 50 | 20 | 35 | 100 | 50 | 84  | 200  | P | 135 | PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 42 |  |  |  |  | 25 | 18 | 50 | 26 | 50 | 47 |  |  |                       | 75 | 30 | 42 | 100 | 50 | 60 | 50 | 20 | 26 | 100 | 50 | 73  | 200  | P | 133 | PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 36 |  |  |  |  | 25 | 14 |    |    |    |    |  |  |                       | 75 | 30 | 36 | 100 | 50 | 50 |    |    |    | 100 | P  | 50  | PASS |   |     |      |
| Percentage : 63.60                         |    |    |  |  |  |  |    |    |    |    |    |    |  |  | Result : SECOND CLASS |    |    |    |     |    |    |    |    |    |     |    | 500 | 318  |   |     |      |
| In Words : Three Hundred Eighteen          |    |    |  |  |  |  |    |    |    |    |    |    |  |  |                       |    |    |    |     |    |    |    |    |    |     |    |     |      |   |     |      |

Reg No:17N3418 NAME : YASHASWINI V M.C. No : CA825301

|                                 |    |    |  |  |  |  |    |    |    |    |    |    |  |  |  |    |    |    |     |    |    |    |    |    |     |    |    |     |   |     |      |
|---------------------------------|----|----|--|--|--|--|----|----|----|----|----|----|--|--|--|----|----|----|-----|----|----|----|----|----|-----|----|----|-----|---|-----|------|
| MIDWIFERY & OBSTETRICAL NURSING | 75 | 37 |  |  |  |  | 25 | 16 | 50 | 38 | 50 | 49 |  |  |  | 75 | 30 | 37 | 100 | 50 | 53 | 50 | 20 | 38 | 100 | 50 | 87 | 200 | P | 140 | PASS |
| COMMUNITY HEALTH NURSING-II     | 75 | 48 |  |  |  |  | 25 | 19 | 50 | 33 | 50 | 48 |  |  |  | 75 | 30 | 48 | 100 | 50 | 67 | 50 | 20 | 33 | 100 | 50 | 81 | 200 | P | 148 | PASS |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA



RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA.

4th ' T ' Block, Jayanagar, Bangalore-560 041

CONSOLIDATED MARKS LEDGER FOR NURS4D - FINAL YEAR B.SC. NURSING [BASIC] (RS4) NOVEMBER-2021

Date : 30/08/2022

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N854 - EMPLOYEES STATE INSURANCE CORPORATION COLLEGE OF NURSING, BANGALORE

|  | THEORY MARKS |    |    |    |    | TH(IA) | PRACTICAL |     |     | PR(IA) | VIVA                 |     | THEORY |     |    | THEORY + TIA |     |     | PRACTICAL |     |     | PRACTICAL + PIA |     |     | MAX | SEC | REMARKS |         |     |     |     |
|--|--------------|----|----|----|----|--------|-----------|-----|-----|--------|----------------------|-----|--------|-----|----|--------------|-----|-----|-----------|-----|-----|-----------------|-----|-----|-----|-----|---------|---------|-----|-----|-----|
|  | MAX          | P1 | P2 | P3 | P4 |        | Gr        | MAX | SEC |        | MAX                  | SEC | MAX    | SEC | T/ | PERCENTAGE   | MAX | MIN | SEC       | MAX | MIN | SEC             | MAX | MIN |     |     |         | SEC     | MAX | MIN | SEC |
|  |              |    |    |    |    |        |           |     |     |        |                      |     |        |     | P  | MAX          | MIN | SEC | MAX       | MIN | SEC | MAX             | MIN | SEC |     |     |         | MAX     | MIN | SEC |     |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75           | 42 |    |    |    |        | 25        | 16  |     |        |                      |     |        | 75  | 30 | 42           | 100 | 50  | 58        |     |     |                 |     |     |     | 100 | P       | 58 PASS |     |     |     |
| Percentage : 69.20                         |              |    |    |    |    |        |           |     |     |        | Result : FIRST CLASS |     |        |     |    |              |     |     |           |     |     | 500             |     | 346 |     |     |         |         |     |     |     |
| In Words : Three Hundred Forty-Six         |              |    |    |    |    |        |           |     |     |        |                      |     |        |     |    |              |     |     |           |     |     |                 |     |     |     |     |         |         |     |     |     |

Reg No:17N3419 NAME : YASHWANTHKUMAR M.C. No : CA825302

|  |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |         |          |
|--|----|----|--|--|--|--|----|----|----|----|----------------------|----|----|--|--|----|----|----|-----|----|----|-----|----|-----|-----|----|-----|-----|---------|----------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 43 |  |  |  |  | 25 | 15 | 50 | 35 |                      | 50 | 49 |  |  | 75 | 30 | 43 | 100 | 50 | 58 | 50  | 20 | 35  | 100 | 50 | 84  | 200 | P       | 142 PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 48 |  |  |  |  | 25 | 19 | 50 | 29 |                      | 50 | 48 |  |  | 75 | 30 | 48 | 100 | 50 | 67 | 50  | 20 | 29  | 100 | 50 | 77  | 200 | P       | 144 PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 34 |  |  |  |  | 25 | 16 |    |    |                      |    |    |  |  | 75 | 30 | 34 | 100 | 50 | 50 |     |    |     |     |    | 100 | P   | 50 PASS |          |
| Percentage : 67.20                         |    |    |  |  |  |  |    |    |    |    | Result : FIRST CLASS |    |    |  |  |    |    |    |     |    |    | 500 |    | 336 |     |    |     |     |         |          |
| In Words : Three Hundred Thirty-Six        |    |    |  |  |  |  |    |    |    |    |                      |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |         |          |

Reg No:17N3420 NAME : ZOYAAFREZ R YALIGAR M.C. No : CA825303

|  |    |    |  |  |  |   |    |    |    |    |                       |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |         |          |
|--|----|----|--|--|--|---|----|----|----|----|-----------------------|----|----|--|--|----|----|----|-----|----|----|-----|----|-----|-----|----|-----|-----|---------|----------|
| MIDWIFERY & OBSTETRICAL NURSING            | 75 | 42 |  |  |  |   | 25 | 16 | 50 | 34 |                       | 50 | 49 |  |  | 75 | 30 | 42 | 100 | 50 | 58 | 50  | 20 | 34  | 100 | 50 | 83  | 200 | P       | 141 PASS |
| COMMUNITY HEALTH NURSING-II                | 75 | 35 |  |  |  |   | 25 | 17 | 50 | 29 |                       | 50 | 47 |  |  | 75 | 30 | 35 | 100 | 50 | 52 | 50  | 20 | 29  | 100 | 50 | 76  | 200 | P       | 128 PASS |
| MANAGEMENT OF NURSING SERVICES & EDUCATION | 75 | 33 |  |  |  | 1 | 25 | 16 |    |    |                       |    |    |  |  | 75 | 30 | 34 | 100 | 50 | 50 |     |    |     |     |    | 100 | P   | 50 PASS |          |
| Percentage : 63.80                         |    |    |  |  |  |   |    |    |    |    | Result : SECOND CLASS |    |    |  |  |    |    |    |     |    |    | 500 |    | 319 |     |    |     |     |         |          |
| In Words : Three Hundred Nineteen          |    |    |  |  |  |   |    |    |    |    |                       |    |    |  |  |    |    |    |     |    |    |     |    |     |     |    |     |     |         |          |

Registrar (Evaluation)

PASSING CRITERIA : 40%-THEORY, 50%-THEORY + TIA, 40%-PRACTICAL, 50%-PRACTICAL + PIA